

# MALTINA TEACHER OF THE YEAR 2022 APPLICATION FORM FOR SECONDARY SCHOOLS

## SECTION 1: MTOTY ELIGIBILITY QUESTIONNAIRE

<b>General Information and Profile of Teacher</b>		
All information in this section must be completed (Note that former state champions are not eligible to apply until after 3 years.)		
Reference Code: (for office use only)		
1	Name of Teacher	
2	Date of Birth (Must not be above 55 years of age)	
3	State of Origin	
4	Email Address of Teacher	
5	Mobile Phone Number of Teacher	
6	School Address (Include LGA and State)	
7	Residential Address	
8	Educational and Professional Qualifications (List all relevant certificates)	
9	Teachers Registration Council of Nigeria Registration Number	
10	Teaching experience (How long have you been teaching at the secondary school level)	
11	Subject(s) Taught	
12	Class(es) Taught	
13	Do you have any criminal record?	Yes [ ]      No [ ]
14	If answer to 13 is yes describe the nature of record	
15	List all the teaching and professional awards and recognition you have received within the years 2020 – 2022 (Evidence to be uploaded)	

**Kindly scan and attach the following documents to your application.**

- 1. Birth certificate/Sworn affidavit of age**
- 2. Teachers Registration Council Certificate**
- 3. Valid ID (Permanent Voters' Card, International Passport, National ID Card, Driver's Licence)**
- 4. Credentials / Certificates**
- 5. Passport Photograph 5cm X 5cm**
- 6. Awards and Testimonials**

**16 Section 2: Part A: Instructional Planning**

Examine the Curriculum Content of your major teaching subject in relation to the Sustainable Development Goals. Identify a concept you will teach your students for 40 minutes that will address Education for Sustainable Development.

**i. Topic:** -----  
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**ii. Class:** -----

**iii. Duration:** 40 minutes

**iv. Specific Objectives of the Lesson (in terms of knowledge and skills).**

1.

2.

3.

v

**Delivery Method**

Describe the method (s) you will use to achieve the 3 Specific Objectives mentioned in (iv). Provide Justification for your choice of method.

**vi**

**Class Activities**

Describe in details the class activities that you planned to engage the students with.

**vii List all the resources you intend to use for the lesson and how you will utilize them.**

**viii How would you measure learning outcomes of the students vis – a – vis the instructional objectives.**

**ix** **Mention some of the challenges that you may encounter in planning, delivery, evaluation and ensuring sustainability.**

**x** **List the follow-up activities you will give your students to ensure that learning continues outside the classroom.**

**xi** **If you were to teach this lesson during a pandemic what measures will you put in place to ensure sustainability?**

**Section 2: Part B**

**17 Instructional Delivery**  
There has been changes in emphasis in instructional delivery brought about by COVID – 19 pandemic. Briefly describe two of these changes. How have you utilized these in teaching your students?

18. **Peace Education**

In a typical lesson that you teach in your major teaching subject explain two ways in which elements of Peace Education can be incorporated.

19. **Discipline and Classroom Management.**

How do you manage unruly behaviour in your class so that discipline is maintained?

20.

**Teacher Quality**

What do you consider to be the four most important attributes of an effective teacher?

Briefly elaborate on one of them highlighting how it has assisted in shaping your teaching philosophy.

**Attestation**

I hereby declare that all answers provided to the questions listed above and the facts given by me in this form are true and complete.

Name of the teacher .....

Signature ..... Date .....

**Endorsement by the Head of School**

I hereby confirm that the information provided by Mr./Mrs..... is true to the best of my knowledge and I endorse his/her application to be considered for the Malta Teacher of the Year.

Comment on Teacher's Performance.....

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.....

Name of Principal .....

Signature ..... Date .....

School Stamp: .....